

Review Article

Women Empowerment and Climate Change Adaptation in Northern Quezon

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Abstract

After being hit by a devastating typhoon in late 1994, donations coming from international sources poured. The Sisters of Sion Australia, a church-based group in Real Quezon, did not only facilitate the reconstruction of destroyed houses in the affected areas but also maximized the extra money received through establishing a non-profit women's organization. This study focused on KUMARE Inc., the NGO that emerged in response to the need of helping people become more responsible in protecting their families against climate change. Focus group discussions and key informant interviews were conducted to provide insight on how microfinance aided in empowering women and mitigating the effects of climate change in Northern Quezon. Results showed that aside from increasing the incomes of families, women became active partners in the development and implementation of environmental projects. Their participation had not only promoted environmental awareness among their families but also other sectors of the community involved in their cause, particularly the local government units that included them in disaster risk management. The findings are discussed in the light of gender and development, social change and partnership.

Keywords: climate change, KUMARE Inc., microfinance, social enterprise, women empowerment

Introduction

The Philippine is one of the biodiversity hotspots of the world as well as highly at risk to climate change effects such as strength of tropical storms, typhoons, floods, sea level rise, and others (Porio, 2011). Within this scenario, vulnerable populations take action to mitigate climate change and initiate livelihood systems. One of which is a non-governmental organization (NGO) in Northern Quezon, the KUMARE Inc. (Kilos Unlad ng Mamayan ng Real: Movement for the progress/development of Real.) As a ways of reaching out of the marginalized women, this NGO adapted the

microfinance scheme to empower the poor rural women Empowerment in relation to microcredit is one of the prominent issues today.

In fact, many feminist and development practitioners have claimed that when women asked what they needed most to develop, they repeatedly answered "income to provide for themselves and their children" (Karubi, 2006). Although, microcredit programs have been acclaimed as the "magic bullet for women"s empowerment" (Goetz & Gupta,1996; Kabeer,1998;Lombe,2012), such contention has been source of copious debate. Based on studies into the provisions of opportunities for



self-employment (Iheduru, 2002; Yunus with Jolis, 2003) have concluded that micro-credit schemes have significantly increased women"s security, autonomy, self-confidence and status within the household. Critics, by contrast, have asserted that women"s credits are often controlled and invested by male relatives, while women debtors charged for repayment (Goetz & Gupta, 1996; in Esplen & Brody, 2007).

Argument over the benefits of microcredit program in terms of women empowerment and their contribution to broader development goals is partly due to different ways of assessing impact. For instance, the assumption that microfinance is a successful and empowering strategy for women has often based on an assessment of financial indicators. If women are able to pay back their borrowed money with interest every month, it shows handling an effective small business and indicates of managing well their domestic expenses (Esplen & Brody, 2007). However, others impact assessment found that there are more men benefited than the women (Makina & Malabola 2004). This is only shows that financial indicators sometimes do not capture the social context in which loan activities are taking place, nor do they tell us who is controlling the use of credit (Esplen & Brody, 2007).

In light of this, microfinance was challenged to provide products and services beyond credit (Idolor & Eriki, 2012). Similarly, KUMARE Incorporated empowers women through the provisions of loans for livelihood project, the promotion of skills training that offers personal and spiritual formation opportunities. It also fosters activities on the awareness regarding ecological and environmental issues. Although, rural poor women experienced natural disaster, the programs initiated by the KUMARE, have helped them shaped their lives, and took part in household decision-making process. The expected clients who have joined KUMARE Inc stated that they have grown with selfawareness and confidence. They felt empowered not only in the household but also in the community. For them, being a member of KUMARE is an honor and pride

This study was conducted purposively to determine the women empowerment strategies and climate change adaptation of the KUMARE members. Results of the study would be of significance to the institution in planning an environmental awareness and sustainable community development project.

Literature Review

As mentioned by Galie (2013), empowerment of the most marginalized sectors particularly women is considerably important to provide marginalized groups having the courage of voicing out their needs, desires to take action so can influence in the community development. Zoynol and Fahmida (2013) stated that the economic empowerment means greater access to financial resources inside and outside the household. It is also linked with reducing vulnerability of poor women in crises situations like famine due to food crisis, riots, sickness causing death, and accidents in the family. Economic empowerment gives women the power to retain income and use it at their own discretion

In an attempt to investigate the impact of microcredit on economic empowerment of urban women, AlMamun and Wahab (2014) conducted study in Peninsular Malaysia. The authors employed stratified random sampling method and collected data through a face-toface structure interviews. Respondents were randomly selected during the centre meetings in Amanah Ikhtiar Malaysia (AIM). After the data collection team had explained the purpose of the study, a total of 249 respondents agreed to be interviewed and the complete data was collected from a total of 242 urban low-income clients. The survey instrument considered five economic indicators, namely: role in household decision making, economic security, control over resources, control over family decision, and legal awareness. The study employed a cross-sectional design to measure the impact of AIM"s microcredit schemes. The group statistics was adopted and used as the "average effect of treatment of the treated", which measures the impact on the outcome of one group compared to others. Even though the



study findings revealed that microcredit enhanced the women empowerment, it is recommended that AIM should implement an integrated microfinance model to be financially more independent and avoiding the affliction of group responsibilities.

In order to examine the impact of microcredit on women"s empowerment in India, Garikipati (2012) designed a "time-use data" with four categories, namely: self-employment, wagework, housework and leisure. Their findings suggested that, if improving women"s situation is a policy concern for microcredit programmes, then it is important to explore mechanisms that influences loan usage rather than focus solely on disbursement of credit.

Rahman and Junankar (2009) studied and analyzed the factors influencing women"s empowerment on microcredit borrowers in Bangladesh. To attain the research objective, the study uses quasi-experimental approach to compare microcredit borrowers nonborrowers. The study identifies demographic factors which consist of age and education, and economic factors such as income of the household and their assets. Results show that non-borrowers are equally empowered as microcredit borrowers. It has also been found that age and education levels of women are significant factors in such empowerment.

This study distinctly differs from the above literature review in several dimensions. First, this study uses key informant interviews which established good rapport between the informants and the researcher. Second, the research framework of this study is unique which were designed upon the framing of the research question.

Conceptual Framework

This research is anchored towards the study of microfinance and women empowerment which is a key on responding to community development and climate change adaptation. As Yunus (2003:17), the founder of Grameen Bank said: "Giving the woman control of the purse- strings was the first step in giving her rights as a human being within the family unit. A poor woman in our society is totally insecure. So given any opportunity at all, a poor woman in our society wants to build up her financial security (2003)."

According to NCRFW (2004), the Philippine government achieved modest gains in promoting women's economic empowerment. Credit programs were made available, there were efforts to protect and promote the welfare and interests of women. The support systems and interventions to improve the working conditions of women were also initiated. Concerns of women in small and medium enterprises were addressed because of their critical role in developing the global community

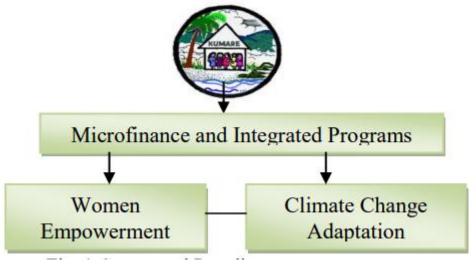




Fig. 1 Conceptual Paradigm

Vision

Method

To achieve the research objectives of the study, a descriptive design is being used to assess the women empowerment of KUMARE Inc. The data were collected by using the following instruments and techniques:

Key Informants Interviewing

This interview was conducted to the general manager and staffs of the KUMARE in order to obtain data and other relevant information about the organization.

Secondary Data Collection

These are written documents obtained mainly from the organization.

Focus Group Discussions (FGDs)

This technique aims to collect opinions, know the attitudes, and experiences of the purposefully chosen participants through a semi-structured questionnaire which contained open-ended question. The FGD was facilitated during the KUMARE cluster meetings.

Results and Discussion

The data from the key informants interviewing, focus group discussions, and secondary data collection were then triangulated around the three main questions framing the study. A summary of the key findings that emerged from this study is outlined below, using the research objectives and questions

Profile of the organization

The research question guiding this part was "What is the vision, mission and goals; historical background; operational procedures, organizational structure, and funding of KUMARE Inc." Below is a presentation of findings:

KUMARE envisions a community of peaceloving people of God, where women are empowered, where all people have the equality and harmony and have access to adequate economic resources, proper health care, educational opportunities, and where the environment is cared for

History of KUMARE Inc.

In late 1994, Real and its surrounding areas were hit by a devastating typhoon. Following this disaster, a volunteer from the Sisters of Our Lady Sion based in Real, Quezon have received donations from abroad and able to assist families to reconstruct their destroyed houses. In early 1995, a further donation was received and out of it was decided to use money for rehabilitation instead of relief by adopting a scheme to increase family incomes

Following some research, a decision was made to try and implement a scheme based on the Grameen model of Bangladesh. Local replications of this scheme were done and training was undertaken. It started in a church based group in Caloocan, Metro Manila and the other community based in the neighbouring province of Laguna, and then in Real, Quezon

Operational Procedure of KUMARE Inc

The framework of development which KUMARE adopted is based on the formation of small groups of 5 neighbours or friends. A federation of 6 to 8 groups makes up a center. The word KUMARE connotes a special relationship of women. Their friendship had usually established when they often met on occasions like as sponsors at baptisms and/ or weddings. The name also stands for "Kilos Unlad ng Mamayan ng Real" – Movement for the progress/development of Real. It is ecumenical in nature, and members were women only. The overall aim is to use the vehicle of micro-finance to gather women and



to offer them various opportunities for self-empowerment.

Each group is given 10 days of training (one hour a day) through the KUMARE"s process. Each member must present their suggested livelihood project before the loan is granted. The length of the loan period depends on capability of the member/borrower. Payments are made at weekly center meetings with the KUMARE field worker. In addition to the loan repayment, a weekly savings is paid into a group fund. As this saving fund increases, it then at the same time available to any of the group member to borrow as long as they have completed six months of membership. Whereas the member can use the money either for emergency purposes, or in purchasing small home appliance or re-enrolment costs of their children in elementary or secondary level. But what is important of these is that the members will pay in a zero percent for a period of 6 months. Additional small contributions agreed upon are paid for the members" maternity loan, Christmas party and other occasions, too.

Microfinance

The micro-finance program remains the core program of KUMARE Inc. In 2000, when members damage their houses due to the typhoons that struck the area, no interest calamity loans were given. Following the tragedy of November 2004, through the generous assistance of the funding agency, grants were given to the members to reconstruct their damaged houses. Similarly, in 2008, members whose homes were destroyed by Typhoon Frank and a flash flood in Pandan. Real, Quezon, were give small grants to help them rebuild and/or repair their houses. Also those who lost livelihood projects were given assistance to start again. When there was an outbreak of typhoid fever in Real Quezon, members or their immediate family members were also given financial assistance.

The goal of this micro-credit program is to seek to empower women to alleviate poverty through the provisions of small loans (KUMARE Inc. Microfinance Report Manual).



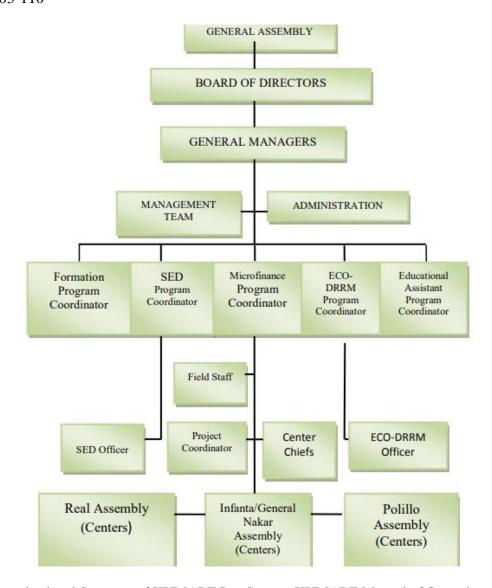


Fig. 2: Organizational Structure of KUMARE Inc. Source: KUMARE Manual of Operations

Social Enterprise Development (SED)

It offers formation and skills training opportunities at regular center meetings and on other occasion. Examples of these are gender seminar, awareness herbal medicine production, fish and food processing, cooking training, hog and chicken raising techniques. Aside from the members" individual projects, the centers" SED projects give the women additional income as well as deepen the community spirit strengthen and coresponsibility and co-accountability among the members in each center.

Formation

This program is conducted through seminars and trainings about leadership, responsible parenting, recollections, gender sensitivity, community health, small business plan for individual projects, and product development with SED. The on-going formation program continues to empower the members personally and spiritually. The trainings and seminars given to the members have built self-confidence and develop leadership potentials among them. Many of them are now involved in the community as church leaders, community health workers and barangay officials.

Educational Assistance



In these 2006, educational assistance and scholarship were given to 81 children of the members to complete their tertiary education. Those members have a good record and paid their loans regularly. As such in three years, 11 scholars already finished two-year courses and 49 finished four-year courses. The scholars have summer activities like; recollections (2 batches), leadership trainings (2 batches) with community service after the training, and annual general assembly. The scholars also have fund raising activities to keep the program on going in case that KUMARE will no longer get funding from the sponsoring agencies

Disaster Risk Management

This program was initiated in January 2009.All centers have been given Disaster Risk Management (DRM) Seminar and adjacent centers are grouped into clusters. All centers have done hazard mapping of their respective barangays and have come up with their plan of action during and after a calamity. Each center has a DRM officer/committee who coordinates with the barangay officials whenever there is a typhoon for information and warning updates. A survey on the location of the houses of the members (i.e. near the river/sea, at the foot of the mountain, etc.) and survey of damages after the typhoon has been done by the DRM officers. They regularly meet in a cluster for sharing, assessment and planning

Conclusion

First, the study findings revealed that microfinance is the core program of the organization. The organization developed programs and strategies that serve not only for financial interference of credit for rural women, but it also promote programs and strategies that could help to mitigate climate change. Secondly, the study findings revealed that aside from contributing to the wellbeing of the families, most members highly treasured their membership in the organization, because they have experienced autonomy and authority in related household and community affairs.

Thirdly, study findings revealed that women access to microfinance for their standard of livings. From the above findings, it is evident that women"s participation in the organization in Northern Quezon is supported by family members, communities, stakeholders and local government officials

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